

BALOCHISTAN LIVELIHOOD AND ENTREPRENEURSHIP PROJECT

**APPLICATION FORM FOR AGRICULTURE IMPLEMENTS/ EQUIPMENTS**

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**(FILL UP THE FOLLOWING FORM TO AVAIL FACILITY FOR AGRICULTURE IMPLEMENTS/EQUIPMENTS)**

1. Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Permanent Address: Union Council (UC): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Village: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tehsil: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Religion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Disability if any please mention: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Contact Phone/Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Current Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Does the Farmer Own a tractor: 🞏 Yes 🞏 No

10. Land is: 🞏 Owned 🞏 Tenancy/ Rented

11. Total Area of Land: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12: Crops/ Orchard: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13: Current Agriculture Machinery Farmer Owns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

From the following list of Agriculture Implements/ Equipment, please prioritize the agriculture machinery that you wish to get on a matching grant basis e.g (1-2-3 up to 5). The final list will be confirmed by BLEP based on the total grant amount.

|  |  |  |
| --- | --- | --- |
|  | **Agriculture Machinery/ Implement** | **Priority** |
| 1 | Chisel plough |  |
| 2 | Disc Plough |  |
| 3 | Disc Harrow |  |
| 4 | Tractor Wheat Reaper, with cutting binding |  |
| 5 | Bed Planter (Cereals) |  |
| 6 | Maize Bed Planter |  |
| 7 | Cotton Bed Planter |  |
| 8 | Rear Blade |  |
| 9 | Rotary Slasher |  |
| 10 | Spring Tin Tiller |  |
| 11 | Tractor Mount Boom sprayer |  |
| 12 | Wheat seed drill |  |
| 13 | Multiple Crop cereal planter |  |
| 14 | Potato Planter |  |
| 15 | Potato Picker |  |
| 16 | Vegetable Ridger |  |
| 17 | Laser Land Leveler |  |
| 18 | Forage Harvester |  |
| 19 | Forage Chopper |  |
| 20 | Silage Bailer and Wrapper |  |
| 21 | Chaff Cutter (Toka Machine) |  |
| 22 | Wide Swatch Sprayer |  |
| 23 | TMR Mixer |  |
| 24 | Fodder Cutter |  |
| 25 | Rotavator |  |
| 26 | Boom Sprayer  |  |
| 27 | Tractor Mounted Gun Sprayer |  |
| 28 | Knap Sack Sprayer |  |
| 29 | Wheat Thresher |  |
| 30 | Tractor Trolley Manual |  |
| 31 | Tractor Trolley Automatic |  |
| 32 | Cultivator |  |
| 33 | Mold Board Plough- Raja Hull |  |
| 34 | Reversible MB Plough-Raja Hull |  |
| 35 | Disc Riger 2 Furrow |  |
| 36 | Ditcher |  |
| 37 | Front Blade |  |
| 38 | Rear Blade |  |
| 39 | Front Loader |  |
| 40 | Post Hole Digger |  |
| 41 | Olive Picker / Harvester |  |
| 42 | Carrot Washer |  |

**Declaration:**

By affixing my signature below, I accept and agree that:

1. I have read and fully understood the details given in the Matching Grant advertisement and the requirements mentioned in the document.
2. I agree to a cash contribution for the matching grant, being 50 percent of the total cost at the time of final approval.
3. I will retain the agriculture implements, provided and will not sell them and BLEP has the right to take appropriate action if agriculture machinery is sold.
4. I am not a defaulter of any bank.
5. It is here to certify that I have not availed previously of any subsidy on similar activity from any Donor.
6. I agree to adhere to the environmental and social safeguards as per BLEP environmental and social management documents/tools.
7. I agree to ensure adherence to all relevant laws, regulations, permits, and licenses governing Agriculture.
8. The information I have provided in this application is accurate and correct to the best of my knowledge and belief.
9. If the stated information is proven false, my application will be disqualified at any stage.
10. If I do not receive a reply from BLEP within two months of my application submission, I shall accept that it did not qualify the set requirements and will not challenge the decision of BLEP.

**Attachments (Please note that no application will be considered without the following documents)**

1. Attested copy of CNIC.
2. Attested copy of Father CNIC.
3. Attested copy of Agriculture Land, Proof of Ownership (Inteqal/ Fard/Stamp paper), or Tenancy Agreement.
4. Attested Proof of Ownership of Tractor for Tractor Run Implements.
5. Completed and signed application form. (In case any space is left vacant, the applicant will be rejected).

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:**

**Baluchistan Livelihoods and Entrepreneurship Project (BLEP),**

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