

BALOCHISTAN LIVELIHOOD AND ENTREPRENEURSHIP PROJECT

**APPLICATION FORM FOR LIVESTOCK FACILITY**

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**(FILL UP THE FOLLOWING FORM TO AVAIL FACILITY FOR CALF FATTENING)**

1. Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Permanent Address: Union Council (UC): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Village: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tehsil: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Gender \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Contact Phone/Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Current Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Calf Breed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grant 3. Calf Fattening**

Please explain your Business Plan Briefly. (e.g. 1) what breed of Calf do you want to keep? 2) How you will manage your business? 3) How will you do marketing and sales and 4) How will you make this business sustainable? (Answer all four questions).

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**Declaration:**

By affixing my signature below, I accept and agree that:

1. I have read and fully understood the details given in the Matching Grant advertisement and the requirements mentioned in the document.
2. I agree to a cash contribution for the matching grant, being 50 percent of the total cost at the time of final approval.
3. I will retain the animals provided and will not sell them and BLEP has the right to take appropriate action if animals are sold before time.
4. I am not a defaulter of any bank.
5. It is here to certify that I have not availed previously of any subsidy on similar activity from any Donor.
6. I agree to adhere to the environmental and social safeguards as per BLEP environmental and social management documents/tools.
7. I agree to ensure adherence to all relevant laws, regulations, permits, and licenses governing livestock farming, environmental protection, animal welfare, and food safety.
8. The information I have provided in this application is accurate and correct to the best of my knowledge and belief.
9. If the stated information is proven false, my application will be disqualified at any stage.
10. If I do not receive a reply from BLEP within two months of my application submission, I shall accept that it did not qualify the set requirements and will not challenge the decision of BLEP.

**Attachments (Please note that no application will be considered without the following documents)**

1. Attested copy of CNIC
2. Attested copy of Father CNIC
3. Completed and signed application form. (In case any space is left vacant, the applicant will be rejected)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:**

**Baluchistan Livelihoods and Entrepreneurship Project (BLEP),**

**H # 450-5/9 Tajikabad, Killi Shabo Off Chaman Housing Scheme, Airport Road Quetta, Baluchistan. Ph: 081-2823304, Email:** info@blepgob.org.pk, www.blepgob.org.pk